



**CITY OF LODI
COUNCIL COMMUNICATION**

AGENDA TITLE: Appointments to the San Joaquin Partnership

MEETING DATE: February 16, 2005

PREPARED BY: City Clerk

RECOMMENDED ACTION: That Council, by motion action, appoint Council Member Bob Johnson as Delegate and Mayor John Beckman as Alternate to the San Joaquin Partnership.

BACKGROUND INFORMATION: Currently, Mayor John Beckman serves as the Delegate to the San Joaquin Partnership; however, due to time constraints, he would prefer to instead serve as the Alternate. Council Member Bob Johnson has expressed an interest in serving as the Delegate to the Partnership.

The San Joaquin Partnership meets on the 4th Thursday of each month at 8:00 a.m. at the Partnership's Office, located at 2800 W. March Lane, Suite 470, Stockton.

It is recommended that the City Council make the following appointments to the San Joaquin Partnership.

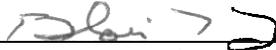
San Joaquin Partnership

Bob Johnson, Deleaate
John Beckman, Alternate

FUNDING: None required.


Susan J. Blackston
City Clerk

SJB/JMP

APPROVED: 
Blair King, City Manager

CITY COUNCIL

JOHN BECKMAN, Mayor
SUSAN HITCHCOCK.

Mayor Pro Tempore
LARRY D. HANSEN
BOB JOHNSON
JOANNE MOUNCE

CITY OF LODI

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City Manager

SUSAN J. BLACKSTON
City Clerk

D. STEPHEN SCHWABAUER
City Attorney

February 17, 2005

Chris Bamesberger-Youngsma
San Joaquin Partnership
2800 West March Lane, Suite 470
Stockton, CA 95219

RE: San Joaquin Partnership

This letter is to notify you that the Lodi City Council, at its regular meeting of February 16, 2005, unanimously appointed Council Member Bob Johnson as the Delegate representative to the San Joaquin Partnership.

Additionally, the City Council designated Mayor John Beckman as the Alternate representative. While Mayor Beckman may, on occasion, attend in Mr. Johnson's place, it is understood that the Alternate will have no voting authority in the absence of the Delegate.

Please contact Mr. Johnson and Mayor Beckman at your earliest convenience to provide them with background information regarding their roles in serving on the Partnership, as well as a schedule outlining upcoming meeting dates, times, and locations.

Should you have questions regarding this appointment, please feel free to call my office at (209) 333-6702.

Sincerely,



Susan J. Blackston
City Clerk

SJB/JLT

cc: Mayor Beckman
Council Member Johnson
B&C folder
follow-up